

been familiar with in other places. The people look eagerly for the Word of Life; and it is a pure delight to preach the Gospel to those who wait for it anxiously and with unsophisticated simplicity. During my first year upon this field of labor I discovered in one direction about a dozen families who rarely took the trouble of going three or four miles to hear the Word preached, and were settled down to the most lamentable indifference to spiritual things. I brought the matter before the Quarterly Official Board, and all agreed that there appeared to be a providential call to carry the Gospel to these families. Your missionary has been enabled to do so by the members at Victoria Road generously surrendering one service in each fortnight, at the same time promising to pay the same amount towards the missionary's salary as heretofore. I ought, perhaps, to mention the fact that this mission has been visited by two Plymouth Brethren, who have quite settled down to work, confining their labors exactly within the bounds of my mission, going from one appointment to the other. They brought their own canvas tent with them and tent chairs; and thus at the commencement were independent of churches, town halls and school-houses, their tent being large enough to accommodate about two hundred persons. This novelty drew around them a crowd, and in this way they secured the raw material at once to work upon. They have pursued the characteristic tactics of the sect ever since. They are now operating at the third of my appointments. At the first they did not secure even one of my members, or even regular hearers; at the second, they won over two, and for some time secured the favourable opinion of a good many. But their popularity at this appointment is very much on the wane. I have exposed their tactics and religious views, as I was in conscience bound to do.

RICHARD DUKE.

**Bella Bella B. C.** (Toronto Conference).—Far from home and scenes of a year ago, but not far from Him who satisfieth with good things, we have reason to believe that the Lord has been with us during our short stay on this mission. Early last fall we feared that the peace of the village would be destroyed by two rival chiefs, but some of our devoted young men, after much prayer, called a large council, and after mutual explanations harmony was restored.

Christmas is a great day among the Christian Indians, and our people invited two heathen villages to spend Christmas with them. Only one of them came, and the chief is now asking for a teacher to instruct his people in the way of salvation. Our chief difficulty is the want of good stores. They take their furs to Victoria, and while exposed to temptation fall into sin, and sink so low that you would pity though you might not be able to help.

We had the pleasure of seeing Mr. Crosby's mission boat, *Glad Tidings*. It is a grand sailer, and we trust that under God's blessing it may be made a great help to us on this coast, and carry the tidings to many who sit in darkness.

W. B. CUYLER.

**Elmwood** (Guelph Conference).—This mission consists of three appointments, a very kind people, and no church debts. At Lambert the Lord gave us a revival in connection with our quarterly meeting. Rev. Bro. J. Garner rendered valuable assistance.

A house has been purchased for a parsonage. We are comfortably settled. We thank God and take courage.

GEO. HARTLEY.

**Teviotdale** (Guelph Conference).—This mission is doing exceedingly well considering all the circumstances. Our difficulties are numerous, peculiar and great, as you are aware, but God is enabling us successfully to meet them. Our congregations are large, comparatively, but are very miscellaneous, being largely composed of Episcopalians, Presbyterians and Baptists. We have organized classes at all the appointments, but have only been able to establish one prayer meeting. A special Quarterly Meeting held in July authorized us to expend one hundred dollars for furniture, to be paid in two years. I am happy to say it has all been paid already. We have also secured funds for the improvement of Teviotdale Church, also a subscription of one thousand dollars (\$1,000) towards a new church in the Gilmore neighborhood.

J. FERGUSON.

**Seydenham** (Bay of Quinte Conference).—The congregations are good, and the class-meetings well attended. Eight have been received into membership since conference.

C. BURDETT.

## CONTENTS.

FIELD NOTES—By the Editor.....	66
EDITORIAL AND CONTRIBUTED:—	
The North-West Troubles .....	66
The Gospel. By Rev. J. Lawson .....	67
Influence .....	67
Missionary Papers. By Rev. W. Harrison .....	68
Missions in Labrador. By Rev. G. S. Milligan, LL.D....	69
MISSIONARY READINGS:—	
Missionary Incident .....	71
How to Move the Wheels .....	71
At the Court of King Mtesa .....	72
Glimpses of Work.—Turkey. By Mary P. Wright .....	72
General Gordon on Medical Missions and Moslems.....	74
WOMAN'S WORK:—	
Mrs. Pickett's Missionary Box. By Alice M. Eddy .....	75
OUR YOUNG FOLK:—	
The Story .....	77
Brahmin Notion of Eclipses .....	77
No Difference .....	78
Japan's National Flowers .....	78
A Missionary Plant.....	78
ALONG THE LINE:—	
Japan. <i>Extracts from Letters of</i> REV. C. S. EBY, M.A. ..	78
Home Work .....	79
ENGRAVINGS:—	
A Madegasse Woman and Children.....	65
Mission Station at Malan Cliff, South Africa .....	72
A Marshall Islander .....	72
The Royal Palace at Bangkok, Siam .....	73

"THE MISSIONARY OUTLOOK" is published monthly at the Methodist Mission Rooms, Toronto. Single copy, 40 Cents per annum. Eight or more copies addressed to one person, 25 Cents per copy

Address all orders to

REV. A. SUTHERLAND,

Methodist Mission Rooms, Toronto.